OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

#### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

#### DISCLOSURE REPORT **CANDIDATE COMMITTEE**



SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:			SECTION II-TYPE OF REPORT:				
(a) Candidate Name:			(See the Schedule of Reporting Dates to complete this section)				
BRIAN Y. YAMA	NE	1st Preliminary Primary Amended First Third					
b) Committee Name: FRIENDS OF BR		<del></del>	elimin <b>ing</b> Primary	_d netours	Second Fou	th	
c) Mailing Address: 939 - 19th AV	LIDATION	Final Pri		-0_F1Z:3	33***		
HONOLULU, HI		<del></del>	nary General				
11 M				K.	EPORTING PERIOD		
Treasurer's	es) <u> </u>		ection Period	10/24/	/06 through 11/07/	06	
		Supplen	nentai				
SE (Comple	CTION III-SUMMARY OF RECE te Section IV on the Back of this F	IPTS AND form Before	DISBURSEMEN Completing This	ITS Section)			
			COLUMI		COLUMN B ELECTION PERIO TOTAL TO DATI		
. Cash on Hand at the Beginning of the Ele	ection Period	**********			12,039.25	***************************************	
. Cash on Hand at the Beginning of this Re	eporting Period	********	4,188.				
. Total Receipts (From Line 15)		**********	111.	17	54,717.19	eecee	
. Subtotal (Add Lines 2 and 3 for Column A	A and Lines 1 and 3 for Column B)	***********	4,300.	12	66,756.44		
Total Disbursements (not including Unpaid	d Expenditures) (From Line 19)	•••••	163.	51	62,619.83		
Cash on Hand at the Closing of this Repo	rting Period (Subtract Line 5 from	Line 4)	4,136.	61	4,136.61		
Total Loans at the Closing of this Reporting	ng Period	•••••	-0-				
Total Unpaid Expenditures at the Closing	of this Reporting Period		-0-				
Debts Owed at the Closing of this Reporti	ing Period (Add Lines 7 and 8)		-0-				
). Surplus/Deficit (Subtract Line 9 from Line	6)	**********	4,136.6	51			
		1		V/	of my knowledge.		

Treasurer Signature

Date

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section II, Section III, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

# SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A **COLUMN B** RECEIPTS **ELECTION PERIOD** TOTAL THIS PERIOD TOTAL TO DATE 11. Contributions From: (a) Individuals/Other Entities/Noncandidate Committees/Political Parties 7 1 (a) Monetary and Non-Monetary Contributions of \$100 or Less..... -0-11(a)(i) -0-Monetary and Non-Monetary Contributions of More Than \$100..... -0-11(a)(ii) -0-(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))..... 11(a)(iii) -0-52,606.02 Candidate or Candidate's Immediate Family 11(b) Monetary and Non-Monetary Contributions of \$100 or Less..... 11(b)(i) -0--0-Monetary and Non-Monetary Contributions of More Than \$100..... (ii) 14 (b) (ii) -0--0-(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))..... 11(b)(iii) -0--0-12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)..... -0-12 52,606.02 13. Public Funds and Other Receipts.... 13 111.17 111.17 14. Loans.... 14 -0-2,000.00 15. Total Receipts (Add Lines 12 through 14).... 111.17 15 54,717.19 DISBURSEMENTS 16. Expenditures.... 163.51 16 62,619.83 17. Loans Repaid or Forgiven..... -0-17 -0-18. Unpaid Expenditures Paid or Forgiven.... -0-18 -0-19. Subtotal Disbursements (Add Lines 16 through 18)..... 163.51 62,619.83 20. Unpaid Expenditures.... -0-21. Total Disbursements (Add Lines 19 and 20).....

163.51

62,619.83

CHECK ONLY ONE BOX USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOV	)
INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES	Ì
CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY	



# SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CANDIDATE A	OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON ND CANDIDATE COMMITTEE NAME:	PAGE		<u> </u>
BRIAN Y.	YAMANE / FRIENDS OF BRIAN YAMANE		OF	1
DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE  NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY	AGGREGATE
CONTRIBUTION	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION	CONTRIBUTION THIS PERIOD	ELECTION PERIOR TOTAL TO DATE
10/24/06	Non-Monetary contribution Verizon Wireless P. O. Box 96088 Bellevue, WA 96009	Reimbursement (Check drawn on wrong Bank)	111.17	
	NON-MONETARY CONTRIBUTION			*****
		/		
	NON-MONETARY CONTRIBUTION			
	NON-MONETARY CONTRIBUTION			
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SUBTOTAL OF	MONETARY AND NON-MONETARY CONTRIBUTIONS TH	IS PERIOD /This Page)		
TOTAL MONE	TARY AND NON-MONETARY CONTRIBUTIONS THIS PERIC Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)	ID (I set Page Only) (Tennets total	111.17	

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AN	ID CANDIDATE COMMITTEE NAME:				
	. YAMANE / FRIENDS OF BRIAN YAMANE	PAGE 1	OF 1		
	TATALOS OF BRITIN TRIBING				
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESI NON-MONETARY CONTRIBU			
10/11/06	NON-MONETARY CONTRIBUTION  VERIZON WIRELESS  P. O. Box 96088  Bellevue, WA 96009	Cell phone Serwic	ee 163.51		
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1 011070741 00					
I. SUBTOTAL OF	EXPENDITURES THIS PERIOD (This Page)	************************************	***************************************		
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)					

OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

#### STATE OF HAWAII **CAMPAIGN SPENDING COMMISSION**

#### **DISCLOSURE REPORT CANDIDATE COMMITTEE**

SECTION II-TYPE OF REPORT:

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SEC 1011 I-OVIDIDALE WAD CHIMDIDALE COMMINITIES:			SECTION II-1 YPE OF REPORT:			
(a) Candidate Name:	(See the	(See the Schedule of Reporting Dates to complete this section)				
SKIAN Y YAMANA I   I STICHHINDY I HAMERIED ==			nded First Third			
(b) Committee Name: FRIENDS 01	F BRIAN YAMANE	2nd Preliminary Primary Short Form 1				
(c) Mailing Address: 939 - 19th	ı AVENUE					
HONOLULU,					REPORTING PERIOD	
(d) Phone (Bus)			ction Period			
Treasurer's		Supplen	Supplemental 10/24		+/06 through 11/07/06	
(Co	SECTION III-SUMMARY OF	F RECEIPTS AND of this Form Before	DISBURSEMEN Completing This COLUMN	Section)	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE	
1. Cash on Hand at the Beginning of t	ne Election Period				12,039.25	
2. Cash on Hand at the Beginning of t	nis Reporting Period	*************************	4,188.	95		
3. Total Receipts (From Line 15)		***************************************	111.	17	54,717.19	
4. Subtotal (Add Lines 2 and 3 for Col	umn A and Lines 1 and 3 for Co	lumn B)	4,300.	12	66,756.44	
5. Total Disbursements (not including	Unpaid Expenditures) (From Line	19)	163.	51	62,619.83	
6. Cash on Hand at the Closing of this	Reporting Period (Subtract Line	5 from Line 4)	4,136.0	51	4,136.61	
7. Total Loans at the Closing of this Re	eporting Period		-0-	*****		
3. Total Unpaid Expenditures at the Cl	osing of this Reporting Period		-0-			
9. Debts Owed at the Closing of this R	eporting Period (Add Lines 7 and	d 8)	-0-			
10. Surplus/Deficit (Subtract Line 9 fron	1 Line 6)		4,136.6	51 .		
hereby certify that the information on the	nis report and all attached Sched	lules are true, corr	ect and complete	to the best	of my knowledge.	
Sua 1/2 Candidate Signature	mane 12/5/0	Treasurer Sign	-lugh	1_	- /2/05/	

a candidate is seeking nomination or election to a four-year office.

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section II, Section III, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if

CHECK ONLY ONE BOX USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOV
INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

BRIAN Y. YAMANE / FRIENDS OF BRIAN YAMANE

PAGE

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TORROGEROUS OF FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR

FOR AGGREGATES OF \$1,000 OR MORE

AMOUNT OF

CONTRIBUTION OF

DATE OF	FULL NAME STREET ADDRESS CITY STATE AND TROOP	FOR AGGREGATES OF \$1,000 OR MORE	AMOUNT OF	
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10/24/06	NON-MONETARY CONTRIBUTION Verizon Wireless	Defal		
,	P. O. Box 96088	Reimbursement (Check drawn on	111.17	
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the applicable L	Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(ii))	Last rage Omy/ ( transfer total	111.17	

Form CC-5(A) (Rev. 5/99)

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AN	ID CANDIDATE COMMITTEE NAME:	" OSE OF SOLICITING CONTRIB		
	. YAMANE / FRIENDS OF BRIAN YAMANE	PAGE	l OF	1
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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION		URE OR DESCRIPTION OF CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/11/06	NON-MONETARY CONTRIBUTION			
10/11/06	VERIZON WIRELESS	Cell phone	Serwice	163.51
THE U.S. COLUMN AND ADDRESS OF THE A	P. O. Box 96088			
	Bellevue, WA 96009			
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			t t	
FOIAL EXECUT	DITURES THIS PERIOD (Last Page Only) (Transfer total to Line Numb	er 16 of the Disclosure R	leport)	163.51